killing ten chiefs of the clan of Banu Malik. not rest until they had gratified their revenge by Arabs of the Dark ages declared that they would

ren I beseech you, do not start bloodshed on my them together and addressed them thus: "Brethaccount. nearing his end came to know of this he called When (Hazrat) Urwa who was by this time For the sake of peace I forgive my

duty. But Islam changed the Arabs quite completely. whom revenge was a most important religious This (Hazrat) Urwa came of a people with

enemies".

STORY 25

PRACTISED WILL MAKE HEAVEN OF THIS EARTH. TRUE CONTENTMENT WHICH IF UNIVERSALLY

and not to desire for more is a truly Islamic virtue. of all evil and have cultivated contentment. Muslims have always regarded greed as the root To be contented with what will meet one's needs

offered it to him he said "I will not accept it, entitled to his share. But when (Hazrat) Omar sums of money had to be distributed among the because at present we have no need of it" Muslims. (Hazrat) Ali as one of the muslims was "This is yours by right", replied (Hazrat) Once in the time of (Hazrat) Omar large

"I know we are entitled to it" said (Hazrat) "there is no reason why you should refuse

among them". Other Muslims need it more. Let it be distributed Ali, "but this year we have enough for our needs. Upon this (Hazrat) Omar sent the money to

the Baitul-Mal.

"The Prophet had said, 'The Upper hand is better than the lower one'. Begin your alms treasury. (Hazrat) Abdullah wrote back in reply: send it to him, that he might meet them from his him to make out a list of his requirements, and to (Hazrat) Abdullah son of (Hazrat) Omar asking 2. Once Abdul Aziz son of Marwan wrote